

| APPLICATION F | OR INSTALMEN | IT FINANCE-PG1 | | | | | A division of NEDBANK | |
|--|---------------------|---------------------|----------------------------|--------------------|-------------------------------|------------------|---|--|
| GOODS DESCRIPTION | NEW MODEL | | MAKE | | M&M COD | | | |
| DEALER/BRANCH | | | | | | TEL NO. | | |
| CONTACT PERSON | | SALES PERSON | SALES PERSON | | | FAX NO. | | |
| CASH PRICE (VAT INCL.) | | VATABLE EXTRAS (VAT | VATABLE EXTRAS (VAT INCL.) | | | INSTALMENT LEASE | | |
| ADD COVER | | RADIO /CD | RADIO /CD | | | TERM | | |
| LICENCE/REG | | NUMBER PLATES | NUMBER PLATES | | RATE | | | |
| CREDIT LIFE | | WARRANTY | WARRANTY | | | ADVANCE ARREARS | | |
| DEPOSIT/TRADE IN | | OTHER | OTHER | | RESIDUAL | | | |
| FINANCE AMOUNT R | | OTHER | OTHER | | | INSTALMENT R | | |
| PERSONAL DETAILS | TITLE | SURNAME | SURNAME | | | ID NO. | | |
| FULL NAMES | | | INITIALS | | DEPENDANTS | | | |
| MALE FEMA | LE MARRIED | ANC CO | OP SINGLE | WIDO | OWED | DATE MARE | RIED | |
| HOME ADDRESS | | | | | | PERIOD | | |
| TEL(H) | TEL(W) | CELL | FAX | | | EMAIL | | |
| POSTAL ADDRESS | | | - | | | | CODE | |
| PREVIOUS ADDRESS | | | | | | | PERIOD | |
| SPOUSE NAMES | | | SPOUS | E ID | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| NEXT OF KIN | | | | RELATIONSHIP | | | | |
| ADDRESS | | | | | TEL | | | |
| BOND DETAILS B | OND HOLDER | | | AMOUNT OUTSTANDING | | | | |
| PROPERTY VALUE R | /M PURCHASE PRICE R | | | | | | | |
| DATE PURCHASED | REGI | ME SPOUSE | RENTING R | | | | | |
| EMPLOYER DETAILS E | MPLOYER | | - | OCCUPATIO | N | | | |
| EMPLOYER ADDRESS | TEL | TEL | | | NO. OF YEARS | | | |
| SALARY DATE | | | | | NO. OF YEARS | | | |
| SPOUSE EMPLOYER | | | | NO. OF YEARS | | | | |
| TEL | | | OCCUPATION | | | | | |
| BANK DETAILS BANK NAME | | | BRANCH NAME BRANCH CODE | | | | | |
| NAME OF ACCOUNT HOLDE | ACCOUNT NO. | | | | | | | |
| CREDIT CARD | SAVINGS | TRANSMISSION | CURRENT | | | | | |
| NEDBANK CLIENT | BRANCH | ACCOUNT NO. | INSTALMENTS | | PAID UP/CURRENT/TO BE SETTLED | | | |
| | | | | | | | | |
| | | | | | | | | |
| TRADE REFERENCE | BRANCH ACCOUNT NO. | | INSTALMENTS | | PAID UP/CURRENT/TO BE SETTLED | | | |
| | | | | | | | | |
| | ··· | | | - | | | | |
| ETHNIC GROUP | AFRIC | CAN | COLOURED | | NDIAN | Wang | WHITE | |
| LANGUAGE PREFERENCE ENGLISH (PRIMARY) AFRIKAANS (FOR EXPLANATORY VERSION) OTHER: | | | | | | | | |
| | | | | **** | | | | |

Signature _

Date _



APPLICATION FOR INSTALMENT FINANCE-PG2 APPLICANT INITIALS SURNAME ID NO. PERSONAL APPLICATION FORM SALARY DETAILS OWN SPOUSE BASIC MONTHLY (EXCL CAR ALLOWANCE) R CAR ALLOWANCE R R TOTAL SALARY (BASIC & CAR ALLOWANCE) R MONTHLY COMMISSION R R NET TAKE HOME PAY R R INCOME OTHER THAN SALARY/WAGES** R R SOURCE OF OTHER INCOME** TOTAL MONTHLY HOUSEHOLD INCOME (NET SALARY & OTHER) R HOUSEHOLD EXPENSES PER MONTH BOND PAYMENT / RENT R RATES, WATER AND ELECTRICITY R VEHICLE INSTALMENTS (EXCLUDING THOSE TO BE SETTLED) PERSONAL LOAN REPAYMENTS R CREDIT CARD REPAYMENTS R **FURNITURE ACCOUNTS** CLOTHING ACCOUNTS R OVERDRAFT REPAYMENTS R POLICY / INSURANCE REPAYMENTS R TELEPHONE PAYMENT R TRANSPORT COSTS R FOOD AND ENTERTAINMENT R **EDUCATION COSTS** R MAINTENANCE R HOUSEHOLD EXPENSES R OTHER R TOTAL MONTHLY HOUSEHOLD EXPENSES R HOUSEHOLD SURPLUS/DISPOSABLE INCOME R ARE YOU CURRENTLY LIABLE AS SURETY **GUARANTOR** CO-DEBTOR SPECIFY DETAILS IF YOU HAVE SIGNED SURETY OR CO-DEBTOR PLEASE INDICATE THE FULL AMOUNT OUTSTANDING PLEASE TICK YOUR PREFERRED METHOD OF COMMUNICATION ALL **EMAIL** POST TELEPHONE SMS I confirm that: I am not a minor. I have never been declared mentally unfit by a court. В. C. I am not subject to an administration order. I do not have any current application pending for debt restructuring or alleviation. D. E. I do not have any current debt re-arrangement in existence. I have not previously applied for a debt re-arrangement. F. G. I am not under sequestration. I do not have applications pending for credit, nor open quotations as envisaged in section 92 of the National Credit Act. H. If any of the above is incorrect, state which and give details: I hereby grant the Credit Provider the right to communicate with me through any electronic/written media or verbally in order to make available to me, their product offering. I. Υ Ν

I hereby give consent to the Credit Provider to make enquiries about my credit record with any credit agency and to obtain whatever information on me they might require to process the application. I also give consent to the Credit Provider to share my payment behaviour with any credit agency.

hereby give consent to the Credit Provider to make enquiries about my credit record with any credit agency and to obtain whatever information on me they might require to process the credit application and / or application for insurance.

I hereby declare that all of the above information is true and correct.

| Signature | Date | |
|-----------|------|--|
| Signature | | |